

# MONTHLY MEMBERSHIP PROGRESS REPORT

# District 19 I

Results as of: 3/31/2014

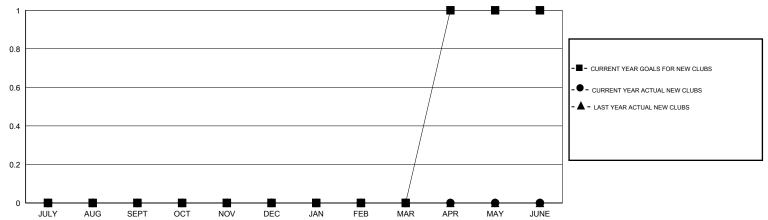
#### MT: Andre Nimchuk

### **LOCATION WASHINGTON**

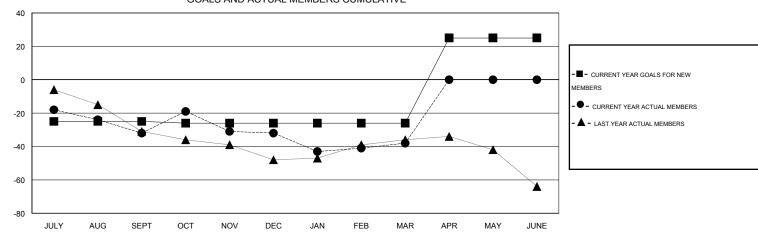
 $\mathsf{GMT}\;\mathsf{CA}\;2$ 

|                       |                  | Clubs               |                            |                             |                       |                    | Members                    |                              |                             |  |
|-----------------------|------------------|---------------------|----------------------------|-----------------------------|-----------------------|--------------------|----------------------------|------------------------------|-----------------------------|--|
| RESULTS FOR 2013-2014 |                  |                     |                            |                             | RESULTS FOR 2013-2014 |                    |                            |                              |                             |  |
| QUARTER               | NEW CLUB<br>GOAL | ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER               | NEW MEMBER<br>GOAL | ACTUAL TOTAL MEMBERS ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |  |
| JULY/AUG/SEPT         | 0                | 0                   | 0                          | 0                           | JULY/AUG/SEPT         | -25                | 25                         | 57                           | -32                         |  |
| OCT/NOV/DEC           | 0                | 0                   | 0                          | 0                           | OCT/NOV/DEC           | -1                 | 34                         | 34                           | 0                           |  |
| JAN/FEB/MAR           | 0                | 0                   | 0                          | 0                           | JAN/FEB/MAR           | 0                  | 30                         | 36                           | -6                          |  |
| APR/MAY/JUNE          | 1                | 0                   | 0                          | 0                           | APR/MAY/JUNE          | 51                 | 0                          | 0                            | 0                           |  |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



# GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0  DROPPED MEMBERS |                | 30 CLUBS OF 52 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBU<br>MALE<br>FEMALE     | 0TION<br>877 (70.16%)<br>373 (29.84%) |            |
|-----------------------------------|----------------|--|---------------------------------------|---------------------------------------|------------|
| DECEASED  CLUB CANCELLED  OTHER   | 23<br>0<br>104 | CLICK HERE FOR HEALTH ASSESSMENT DATA      | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD |                                       | 203<br>100 |
| TOTAL                             | 127            |  | NON-HEAD OF HOUSEHOL                  | 103                                   |            |